

**ELECTION HELD ON 16TH DAY OF JUNE, 2026**

**CHILTON COUNTY, ALABAMA**

**We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Runoff Election which were voted on at the election on the day and date first above set out.**

**23RD DAY OF JUNE, 2026**

  
\_\_\_\_\_  
**CHAIRMAN**

**COUNTY  
REPUBLICAN  
EXECUTIVE  
COMMITTEE**

\_\_\_\_\_  
**SECRETARY**

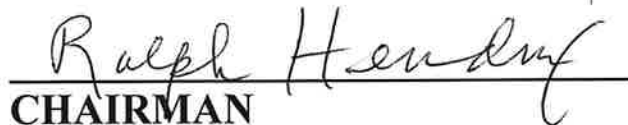
Chilton County, AL  
Judge JASON L. CALHOUN  
Filed/cert 6/23/2026 11:49:43 AM  
Total: \$0.00  
12 Pages  
Type:G Book:2026 Page:275750  
Inst:275750

**ELECTION HELD ON 16TH DAY OF JUNE, 2026**

**CHILTON COUNTY, ALABAMA**

**We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Runoff Election which were voted on at the election on the day and date first above set out.**

**23RD DAY OF JUNE, 2026**

  
**CHAIRMAN**

**COUNTY  
DEMOCRATIC  
EXECUTIVE  
COMMITTEE**

\_\_\_\_\_  
**SECRETARY**

SUMMARY REPORT

RUN DATE:05/23/26 11:28 AM

PRIMARY RUN-OFF ELECTION  
CHILTON COUNTY  
JUNE 16, 2026  
STATISTICS

OFFICIAL REPORT

REPORT-EL45      PAGE 001

VOTES PERCENT

|                                      |       |        |
|--------------------------------------|-------|--------|
| PRECINCTS COUNTED (OF 20)            | 20    | 100.00 |
| REGISTERED VOTERS - TOTAL            | 0     |        |
| BALLOTS CAST - TOTAL                 | 4,988 |        |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. | 252   | 5.05   |
| BALLOTS CAST - ALABAMA REPUBLICAN P. | 4,736 | 94.95  |
| BALLOTS CAST - NONPARTISAN           | 0     |        |
| BALLOTS CAST - BLANK                 | 1     | .02    |

SUMMARY REPORT

RUN DATE:05/23/26 11:28 AM

PRIMARY RUN-OFF ELECTION  
CHILTON COUNTY  
JUNE 16, 2026  
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

REPORT-EL45      PAGE 002

VOTES PERCENT

UNITED STATES SENATOR  
(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| DAKARAI LARRIETT . . . . . | 69  | 27.38 |
| EVERETT WESS . . . . .     | 183 | 72.62 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 0   |       |

## SUMMARY REPORT

## PRIMARY RUN-OFF ELECTION

## OFFICIAL REPORT

CHILTON COUNTY

JUNE 16, 2026

ALABAMA REPUBLICAN P

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VOTES PERCENT

VOTES PERCENT

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| WES ALLEN . . . . .   | 2,377 | 52.45 |
| JOHN WAHL . . . . .   | 2,155 | 47.55 |
| Over Votes . . . . .  | 1     |       |
| Under Votes . . . . . | 203   |       |

## CHILTON COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                  |       |       |
|----------------------------------|-------|-------|
| BRAD CARTER. . . . .             | 2,380 | 50.95 |
| MICHELE PORTER HEADLEY . . . . . | 2,291 | 49.05 |
| Over Votes . . . . .             | 1     |       |
| Under Votes . . . . .            | 64    |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                        |       |       |
|------------------------|-------|-------|
| JARED HUDSON . . . . . | 2,387 | 52.22 |
| BARRY MOORE. . . . .   | 2,184 | 47.78 |
| Over Votes . . . . .   | 0     |       |
| Under Votes . . . . .  | 165   |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| JAY MITCHELL . . . . .        | 1,791 | 40.08 |
| KATHERINE ROBERTSON . . . . . | 2,678 | 59.92 |
| Over Votes . . . . .          | 0     |       |
| Under Votes . . . . .         | 267   |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                     |       |       |
|-------------------------------------|-------|-------|
| COREY HILL . . . . .                | 2,590 | 59.55 |
| CHRISTINA WOERNER McINNIS . . . . . | 1,759 | 40.45 |
| Over Votes . . . . .                | 0     |       |
| Under Votes . . . . .               | 387   |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| CHRIS BEEKER . . . . .    | 2,529 | 57.74 |
| JIM ZIG ZEIGLER . . . . . | 1,851 | 42.26 |
| Over Votes . . . . .      | 0     |       |
| Under Votes . . . . .     | 356   |       |

## CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                               |       |       |
|-------------------------------|-------|-------|
| CAROL COOK CARTER. . . . .    | 2,802 | 63.38 |
| BRADLEY EARL EKDAHL . . . . . | 1,619 | 36.62 |
| Over Votes . . . . .          | 0     |       |
| Under Votes . . . . .         | 315   |       |

PAGE 0001

WITH 20 OF 20 PRECINCTS REPORTING

|                              |   |      |     |      |   |   |
|------------------------------|---|------|-----|------|---|---|
| 0001 MAPLESVILLE LIBRARY     | 0 | 162  | 48  | 114  | 0 | 0 |
| 0002 HILLCREST BAPTIST CH    | 0 | 180  | 13  | 167  | 0 | 0 |
| 0003 FAIRVIEW FS             | 0 | 192  | 4   | 188  | 0 | 0 |
| 0004 ENTERPRISE FS           | 0 | 232  | 14  | 218  | 0 | 0 |
| 0005 VERBENA FS              | 0 | 257  | 7   | 250  | 0 | 0 |
| 0006 PROVIDENCE E CHILTON FS | 0 | 161  | 2   | 159  | 0 | 0 |
| 0007 CANE CREEK GAP OF MTN   | 0 | 228  | 2   | 226  | 0 | 0 |
| 0009 UNION GROVE BAPTIST CH  | 0 | 347  | 2   | 345  | 0 | 0 |
| 0010 JEMISON CITY HALL       | 0 | 468  | 27  | 441  | 0 | 0 |
| 0011 PROVIDENCE BAPTIST CH   | 0 | 197  | 5   | 192  | 0 | 0 |
| 0012 MARS HILL/W CHILTON FS  | 0 | 167  | 4   | 163  | 0 | 0 |
| 0013 THORSBY TOWN HALL       | 0 | 381  | 8   | 373  | 0 | 0 |
| 0014 COLLINS CHAPEL FS       | 0 | 150  | 4   | 146  | 0 | 0 |
| 0015 ISABELLA FS             | 0 | 158  | 4   | 154  | 0 | 0 |
| 0016 SR. COMM. CTR.          | 0 | 249  | 65  | 184  | 0 | 0 |
| 0017 LIBRARY CLANTON         | 0 | 391  | 5   | 386  | 0 | 0 |
| 0018 CLANTON REC.            | 0 | 641  | 16  | 625  | 0 | 1 |
| 0020 CAMPBELL BD FBC ANNEX   | 0 | 291  | 18  | 273  | 0 | 0 |
| 0021 ABSENTEE                | 0 | 133  | 4   | 129  | 0 | 0 |
| 0022 PROVISIONAL             | 0 | 3    | 0   | 3    | 0 | 0 |
| CANDIDATE TOTALS             | 0 | 4988 | 252 | 4736 | 0 | 1 |

NAME HEADING CANVASS

PRIMARY RUN-OFF ELECTION  
 CHILTON COUNTY  
 JUNE 16, 2026  
 ALABAMA DEMOCRATIC P

OFFICIAL REPORT

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UNITED STATES SENATOR

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | D L   |       |       |       |  |
|------------------------------|-------|-------|-------|-------|--|
|                              | A A   | E W   |       |       |  |
|                              | K R   | V E   |       |       |  |
|                              | A R   | E S   | O V   | U V   |  |
|                              | R I   | R S   | V O   | N O   |  |
|                              | A E   | E     | E T   | D T   |  |
|                              | I T   | T     | R E   | E E   |  |
|                              | T     | T     | S     | R S   |  |
|                              | ----- | ----- | ----- | ----- |  |
| 0001 MAPLESVILLE LIBRARY     | 3     | 45    | 0     | 0     |  |
| 0002 HILLCREST BAPTIST CH    | 3     | 10    | 0     | 0     |  |
| 0003 FAIRVIEW FS             | 0     | 4     | 0     | 0     |  |
| 0004 ENTERPRISE FS           | 8     | 6     | 0     | 0     |  |
| 0005 VERBENA FS              | 3     | 4     | 0     | 0     |  |
| 0006 PROVIDENCE E CHILTON FS | 0     | 2     | 0     | 0     |  |
| 0007 CANE CREEK GAP OF MTN   | 0     | 2     | 0     | 0     |  |
| 0009 UNION GROVE BAPTIST CH  | 2     | 0     | 0     | 0     |  |
| 0010 JEMISON CITY HALL       | 3     | 24    | 0     | 0     |  |
| 0011 PROVIDENCE BAPTIST CH   | 4     | 1     | 0     | 0     |  |
| 0012 MARS HILL/W CHILTON FS  | 1     | 3     | 0     | 0     |  |
| 0013 THORSBY TOWN HALL       | 2     | 6     | 0     | 0     |  |
| 0014 COLLINS CHAPEL FS       | 3     | 1     | 0     | 0     |  |
| 0015 ISABELLA FS             | 1     | 3     | 0     | 0     |  |
| 0016 SR. COMM. CTR.          | 18    | 47    | 0     | 0     |  |
| 0017 LIBRARY CLANTON         | 1     | 4     | 0     | 0     |  |
| 0018 CLANTON REC.            | 6     | 10    | 0     | 0     |  |
| 0020 CAMPBELL BD FBC ANNEX   | 9     | 9     | 0     | 0     |  |
| 0021 ABSENTEE                | 2     | 2     | 0     | 0     |  |
| 0022 PROVISIONAL             | 0     | 0     | 0     | 0     |  |
| CANDIDATE TOTALS             | 69    | 183   |       |       |  |
| CANDIDATE PERCENT            | 27.38 | 72.61 |       |       |  |

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LIEUTENANT GOVERNOR

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | W A<br>E L<br>S L<br>E<br>N | J W<br>O A<br>H H<br>N L | O V<br>V O<br>E T<br>R E<br>S | U V<br>N O<br>D T<br>E E<br>R S |
|------------------------------|-----------------------------|--------------------------|-------------------------------|---------------------------------|
| 0001 MAPLESVILLE LIBRARY     | 58                          | 51                       | 0                             | 5                               |
| 0002 HILLCREST BAPTIST CH    | 109                         | 56                       | 0                             | 2                               |
| 0003 FAIRVIEW FS             | 92                          | 90                       | 0                             | 6                               |
| 0004 ENTERPRISE FS           | 93                          | 115                      | 0                             | 10                              |
| 0005 VERBENA FS              | 114                         | 129                      | 0                             | 7                               |
| 0006 PROVIDENCE E CHILTON FS | 91                          | 67                       | 0                             | 1                               |
| 0007 CANE CREEK GAP OF MTN   | 110                         | 103                      | 0                             | 13                              |
| 0009 UNION GROVE BAPTIST CH  | 158                         | 171                      | 0                             | 16                              |
| 0010 JEMISON CITY HALL       | 214                         | 214                      | 0                             | 13                              |
| 0011 PROVIDENCE BAPTIST CH   | 95                          | 95                       | 0                             | 2                               |
| 0012 MARS HILL/W CHILTON FS  | 58                          | 94                       | 0                             | 11                              |
| 0013 THORSBY TOWN HALL       | 172                         | 175                      | 0                             | 26                              |
| 0014 COLLINS CHAPEL FS       | 71                          | 70                       | 0                             | 5                               |
| 0015 ISABELLA FS             | 76                          | 71                       | 0                             | 7                               |
| 0016 SR. COMM. CTR.          | 89                          | 80                       | 0                             | 15                              |
| 0017 LIBRARY CLANTON         | 213                         | 154                      | 0                             | 19                              |
| 0018 CLANTON REC.            | 345                         | 256                      | 1                             | 23                              |
| 0020 CAMPBELL BD FBC ANNEX   | 141                         | 124                      | 0                             | 8                               |
| 0021 ABSENTEE                | 77                          | 39                       | 0                             | 13                              |
| 0022 PROVISIONAL             | 1                           | 1                        | 0                             | 1                               |
| CANDIDATE TOTALS             | 2377                        | 2155                     | 1                             | 203                             |
| CANDIDATE PERCENT            | 52.44                       | 47.55                    |                               |                                 |

UNITED STATES SENATOR

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | J H<br>A U<br>R D<br>E S<br>D O<br>N | B M<br>A O<br>R O<br>R R<br>Y E | O V<br>V O<br>E T<br>R E<br>S | U V<br>N O<br>D T<br>E E<br>R S |
|------------------------------|--------------------------------------|---------------------------------|-------------------------------|---------------------------------|
| 0001 MAPLESVILLE LIBRARY     | 53                                   | 60                              | 0                             | 1                               |
| 0002 HILLCREST BAPTIST CH    | 63                                   | 102                             | 0                             | 2                               |
| 0003 FAIRVIEW FS             | 86                                   | 97                              | 0                             | 5                               |
| 0004 ENTERPRISE FS           | 114                                  | 97                              | 0                             | 7                               |
| 0005 VERBENA FS              | 126                                  | 122                             | 0                             | 2                               |
| 0006 PROVIDENCE E CHILTON FS | 85                                   | 73                              | 0                             | 1                               |
| 0007 CANE CREEK GAP OF MTN   | 124                                  | 96                              | 0                             | 6                               |
| 0009 UNION GROVE BAPTIST CH  | 182                                  | 157                             | 0                             | 6                               |
| 0010 JEMISON CITY HALL       | 234                                  | 197                             | 0                             | 10                              |
| 0011 PROVIDENCE BAPTIST CH   | 95                                   | 95                              | 0                             | 2                               |
| 0012 MARS HILL/W CHILTON FS  | 76                                   | 77                              | 0                             | 10                              |
| 0013 THORSBY TOWN HALL       | 171                                  | 181                             | 0                             | 21                              |
| 0014 COLLINS CHAPEL FS       | 78                                   | 64                              | 0                             | 4                               |
| 0015 ISABELLA FS             | 74                                   | 76                              | 0                             | 4                               |
| 0016 SR. COMM. CTR.          | 90                                   | 76                              | 0                             | 18                              |
| 0017 LIBRARY CLANTON         | 195                                  | 174                             | 0                             | 17                              |
| 0018 CLANTON REC.            | 332                                  | 271                             | 0                             | 22                              |
| 0020 CAMPBELL BD FBC ANNEX   | 152                                  | 106                             | 0                             | 15                              |

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UNITED STATES SENATOR

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

| J H               | A U   | B M   | O V | U V |
|-------------------|-------|-------|-----|-----|
| R D               | A O   | V O   | N O |     |
| E S               | R O   | E T   | D T |     |
| D O               | R R   | R E   | E E |     |
| N                 | Y E   | S     | R S |     |
| 0021 ABSENTEE     | 55    | 63    | 0   | 11  |
| 0022 PROVISIONAL  | 2     | 0     | 0   | 1   |
| CANDIDATE TOTALS  | 2387  | 2184  |     | 165 |
| CANDIDATE PERCENT | 52.22 | 47.77 |     |     |

(CONTINUED FROM PREVIOUS PAGE)

ATTORNEY GENERAL

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

| J M                          | K R   | A O   | T B | H E | C | E R | O V | U V |
|------------------------------|-------|-------|-----|-----|---|-----|-----|-----|
| A I                          |       |       |     |     | H | R T | V O | N O |
| Y T                          |       |       |     |     | E | I S | E T | D T |
|                              |       |       |     |     | L | N O | R E | E E |
|                              |       |       |     |     | L | E N | S   | R S |
| 0001 MAPLESVILLE LIBRARY     | 32    | 78    | 0   | 4   |   |     |     |     |
| 0002 HILLCREST BAPTIST CH    | 49    | 113   | 0   | 5   |   |     |     |     |
| 0003 FAIRVIEW FS             | 73    | 109   | 0   | 6   |   |     |     |     |
| 0004 ENTERPRISE FS           | 90    | 119   | 0   | 9   |   |     |     |     |
| 0005 VERBENA FS              | 98    | 139   | 0   | 13  |   |     |     |     |
| 0006 PROVIDENCE E CHILTON FS | 62    | 94    | 0   | 3   |   |     |     |     |
| 0007 CANE CREEK GAP OF MTN   | 93    | 124   | 0   | 9   |   |     |     |     |
| 0009 UNION GROVE BAPTIST CH  | 144   | 182   | 0   | 19  |   |     |     |     |
| 0010 JEMISON CITY HALL       | 173   | 245   | 0   | 23  |   |     |     |     |
| 0011 PROVIDENCE BAPTIST CH   | 79    | 109   | 0   | 4   |   |     |     |     |
| 0012 MARS HILL/W CHILTON FS  | 70    | 81    | 0   | 12  |   |     |     |     |
| 0013 THORSBY TOWN HALL       | 133   | 207   | 0   | 33  |   |     |     |     |
| 0014 COLLINS CHAPEL FS       | 55    | 84    | 0   | 7   |   |     |     |     |
| 0015 ISABELLA FS             | 62    | 85    | 0   | 7   |   |     |     |     |
| 0016 SR. COMM. CTR.          | 69    | 95    | 0   | 20  |   |     |     |     |
| 0017 LIBRARY CLANTON         | 149   | 214   | 0   | 23  |   |     |     |     |
| 0018 CLANTON REC.            | 226   | 360   | 0   | 39  |   |     |     |     |
| 0020 CAMPBELL BD FBC ANNEX   | 94    | 165   | 0   | 14  |   |     |     |     |
| 0021 ABSENTEE                | 38    | 75    | 0   | 16  |   |     |     |     |
| 0022 PROVISIONAL             | 2     | 0     | 0   | 1   |   |     |     |     |
| CANDIDATE TOTALS             | 1791  | 2678  |     | 267 |   |     |     |     |
| CANDIDATE PERCENT            | 40.07 | 59.92 |     |     |   |     |     |     |

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COMMISSIONER OF AGRICULTURE AND INDUSTRIES

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | C     | W     | M     |       |
|------------------------------|-------|-------|-------|-------|
|                              | H     | O     | c     |       |
|                              | R     | E     | I     |       |
|                              | I     | R     | N     |       |
| C H                          | S     | N     | O     | U     |
| O I                          | T     | E     | V     | N     |
| R L                          | I     | R     | E     | D     |
| E L                          | N     | R     | E     | E     |
| Y                            | A     | S     | R     | S     |
|                              | ----- | ----- | ----- | ----- |
| 0001 MAPLESVILLE LIBRARY     | 77    | 30    | 0     | 7     |
| 0002 HILLCREST BAPTIST CH    | 110   | 46    | 0     | 11    |
| 0003 FAIRVIEW FS             | 122   | 53    | 0     | 13    |
| 0004 ENTERPRISE FS           | 118   | 88    | 0     | 12    |
| 0005 VERBENA FS              | 128   | 107   | 0     | 15    |
| 0006 PROVIDENCE E CHILTON FS | 91    | 56    | 0     | 12    |
| 0007 CANE CREEK GAP OF MTN   | 124   | 86    | 0     | 16    |
| 0009 UNION GROVE BAPTIST CH  | 201   | 118   | 0     | 26    |
| 0010 JEMISON CITY HALL       | 235   | 183   | 0     | 23    |
| 0011 PROVIDENCE BAPTIST CH   | 105   | 81    | 0     | 6     |
| 0012 MARS HILL/W CHILTON FS  | 89    | 59    | 0     | 15    |
| 0013 THORSBY TOWN HALL       | 205   | 126   | 0     | 42    |
| 0014 COLLINS CHAPEL FS       | 75    | 60    | 0     | 11    |
| 0015 ISABELLA FS             | 81    | 57    | 0     | 16    |
| 0016 SR. COMM. CTR.          | 91    | 62    | 0     | 31    |
| 0017 LIBRARY CLANTON         | 203   | 146   | 0     | 37    |
| 0018 CLANTON REC.            | 343   | 235   | 0     | 47    |
| 0020 CAMPBELL BD FBC ANNEX   | 141   | 109   | 0     | 23    |
| 0021 ABSENTEE                | 50    | 56    | 0     | 23    |
| 0022 PROVISIONAL             | 1     | 1     | 0     | 1     |
| CANDIDATE TOTALS             | 2590  | 1759  |       | 387   |
| CANDIDATE PERCENT            | 59.55 | 40.44 |       |       |

PUBLIC SERVICE COMMISSION, PLACE NO. 2

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | J     | Z     | Z     |       |
|------------------------------|-------|-------|-------|-------|
| C B                          | I     | I     | E     |       |
| H E                          | M     | G     | I     |       |
| R E                          | G     | O     | V     | U     |
| I K                          | L     | V     | O     | N     |
| S E                          | E     | E     | T     | D     |
| R                            | R     | S     | R     | E     |
|                              | ----- | ----- | ----- | ----- |
| 0001 MAPLESVILLE LIBRARY     | 64    | 45    | 0     | 5     |
| 0002 HILLCREST BAPTIST CH    | 110   | 49    | 0     | 8     |
| 0003 FAIRVIEW FS             | 101   | 74    | 0     | 13    |
| 0004 ENTERPRISE FS           | 107   | 98    | 0     | 13    |
| 0005 VERBENA FS              | 147   | 90    | 0     | 13    |
| 0006 PROVIDENCE E CHILTON FS | 85    | 65    | 0     | 9     |
| 0007 CANE CREEK GAP OF MTN   | 127   | 82    | 0     | 17    |
| 0009 UNION GROVE BAPTIST CH  | 175   | 147   | 0     | 23    |
| 0010 JEMISON CITY HALL       | 244   | 167   | 0     | 30    |
| 0011 PROVIDENCE BAPTIST CH   | 109   | 77    | 0     | 6     |
| 0012 MARS HILL/W CHILTON FS  | 76    | 69    | 0     | 18    |
| 0013 THORSBY TOWN HALL       | 180   | 158   | 0     | 35    |
| 0014 COLLINS CHAPEL FS       | 83    | 54    | 0     | 9     |

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PUBLIC SERVICE COMMISSION, PLACE NO. 2

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

(CONTINUED FROM PREVIOUS PAGE)

|                            | J Z Z<br>C B I I E<br>H E M G I O V U V<br>R E G V O N O<br>I K L E T D T<br>S E E R E E E<br>R R S R S |       |   |     |
|----------------------------|---------------------------------------------------------------------------------------------------------|-------|---|-----|
| 0015 ISABELLA FS           | 76                                                                                                      | 65    | 0 | 13  |
| 0016 SR. COMM. CTR.        | 89                                                                                                      | 68    | 0 | 27  |
| 0017 LIBRARY CLANTON       | 196                                                                                                     | 156   | 0 | 34  |
| 0018 CLANTON REC.          | 361                                                                                                     | 220   | 0 | 44  |
| 0020 CAMPBELL BD FBC ANNEX | 148                                                                                                     | 101   | 0 | 24  |
| 0021 ABSENTEE              | 50                                                                                                      | 65    | 0 | 14  |
| 0022 PROVISIONAL           | 1                                                                                                       | 1     | 0 | 1   |
| CANDIDATE TOTALS           | 2529                                                                                                    | 1851  |   | 356 |
| CANDIDATE PERCENT          | 57.73                                                                                                   | 42.26 |   |     |

CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | B E E<br>C C C R A K<br>A O A A R D O V U V<br>R O R D L A V O N O<br>O K T L H E T D T<br>L E E L R E E E<br>R Y S R S |       |   |     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------|---|-----|
| 0001 MAPLESVILLE LIBRARY     | 81                                                                                                                      | 27    | 0 | 6   |
| 0002 HILLCREST BAPTIST CH    | 112                                                                                                                     | 45    | 0 | 10  |
| 0003 FAIRVIEW FS             | 94                                                                                                                      | 82    | 0 | 12  |
| 0004 ENTERPRISE FS           | 131                                                                                                                     | 74    | 0 | 13  |
| 0005 VERBENA FS              | 152                                                                                                                     | 87    | 0 | 11  |
| 0006 PROVIDENCE E CHILTON FS | 103                                                                                                                     | 48    | 0 | 8   |
| 0007 CANE CREEK GAP OF MTN   | 121                                                                                                                     | 93    | 0 | 12  |
| 0009 UNION GROVE BAPTIST CH  | 190                                                                                                                     | 120   | 0 | 35  |
| 0010 JEMISON CITY HALL       | 279                                                                                                                     | 138   | 0 | 24  |
| 0011 PROVIDENCE BAPTIST CH   | 111                                                                                                                     | 64    | 0 | 17  |
| 0012 MARS HILL/W CHILTON FS  | 91                                                                                                                      | 55    | 0 | 17  |
| 0013 THORSBY TOWN HALL       | 214                                                                                                                     | 125   | 0 | 34  |
| 0014 COLLINS CHAPEL FS       | 82                                                                                                                      | 48    | 0 | 16  |
| 0015 ISABELLA FS             | 98                                                                                                                      | 48    | 0 | 8   |
| 0016 SR. COMM. CTR.          | 100                                                                                                                     | 62    | 0 | 22  |
| 0017 LIBRARY CLANTON         | 223                                                                                                                     | 142   | 0 | 21  |
| 0018 CLANTON REC.            | 375                                                                                                                     | 222   | 0 | 28  |
| 0020 CAMPBELL BD FBC ANNEX   | 156                                                                                                                     | 108   | 0 | 9   |
| 0021 ABSENTEE                | 87                                                                                                                      | 31    | 0 | 11  |
| 0022 PROVISIONAL             | 2                                                                                                                       | 0     | 0 | 1   |
| CANDIDATE TOTALS             | 2802                                                                                                                    | 1619  |   | 315 |
| CANDIDATE PERCENT            | 63.37                                                                                                                   | 36.62 |   |     |

CHILTON COUNTY

JUNE 16, 2026

ALABAMA REPUBLICAN P

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CHILTON COUNTY REVENUE COMMISSIONER

WITH 20 OF 20 PRECINCTS REPORTING

(VOTE FOR) 1

|                              | M P H |       |      |      |
|------------------------------|-------|-------|------|------|
|                              | B C   | I O E |      |      |
|                              | R A   | C R A | O V  | U V  |
|                              | A R   | H T D | V O  | N O  |
|                              | D T   | E E L | E T  | D T  |
|                              | E     | L R E | R E  | E E  |
|                              | R     | E Y   | S    | R S  |
|                              | ----  | ----  | ---- | ---- |
| 0001 MAPLESVILLE LIBRARY     | 48    | 65    | 0    | 1    |
| 0002 HILLCREST BAPTIST CH    | 93    | 73    | 0    | 1    |
| 0003 FAIRVIEW FS             | 80    | 107   | 0    | 1    |
| 0004 ENTERPRISE FS           | 117   | 101   | 0    | 0    |
| 0005 VERBENA FS              | 152   | 92    | 0    | 6    |
| 0006 PROVIDENCE E CHILTON FS | 92    | 62    | 0    | 5    |
| 0007 CANE CREEK GAP OF MTN   | 120   | 102   | 0    | 4    |
| 0009 UNION GROVE BAPTIST CH  | 154   | 183   | 0    | 8    |
| 0010 JEMISON CITY HALL       | 174   | 264   | 0    | 3    |
| 0011 PROVIDENCE BAPTIST CH   | 90    | 90    | 0    | 12   |
| 0012 MARS HILL/W CHILTON FS  | 71    | 90    | 0    | 2    |
| 0013 THORSBY TOWN HALL       | 159   | 208   | 0    | 6    |
| 0014 COLLINS CHAPEL FS       | 91    | 54    | 0    | 1    |
| 0015 ISABELLA FS             | 77    | 76    | 0    | 1    |
| 0016 SR. COMM. CTR.          | 91    | 88    | 0    | 5    |
| 0017 LIBRARY CLANTON         | 229   | 154   | 0    | 3    |
| 0018 CLANTON REC.            | 336   | 284   | 1    | 4    |
| 0020 CAMPBELL BD FBC ANNEX   | 154   | 119   | 0    | 0    |
| 0021 ABSENTEE                | 52    | 76    | 0    | 1    |
| 0022 PROVISIONAL             | 0     | 3     | 0    | 0    |
| CANDIDATE TOTALS             | 2380  | 2291  | 1    | 64   |
| CANDIDATE PERCENT            | 50.95 | 49.04 |      |      |